

The ORDINARY of NEWGATE; or, Account of the Behaviour, Confessions, and Last Speeches of Thomas Jarrett and William Maw, who were Executed at TYBULLS on Wednesday the 24. of October, 1742.

A T the Saloon-hall in Ludgate-Hall in the *Daily-Post*, *Advertiser*, *Advertiser*, *Advertiser*, and *Advertiser*, Friday the 24th Octo. 1742, and parts of October, 1743, These Persons, Mr. WILLIAM MAW, and Mr. THOMAS JARRETT, were thrown off several hundred Miles of Water-may, whereof there was no't farre from London. Their Quality of general Capital Crimes, did according to the course of Justice. Of them, Two Criminals, the fifth is now enter'd for Execution, together with *Thomas Jarrett*, who having beene convicted the Saloon before, and since enter'd several times, and afterward called to his former Supporter, it now is left approxt to suffer him Death in which he was condemned.

While they were under Condemnation, I not only placed them constantly, and had them twice every day brought up on to the Chapel in Newgate, where I pray'd with them, and expounded the Word of God to them, and gave them witness that once, no life was in a puffed Personall Sentence, insomuch that in their mutually Consideration the two last of which Sermons were preach'd on the *2d* and *23d* of this Month, upon part of the Epistles for the day, & *2d* of the Month, Praying always with all Due regard to the Interest in the Spirits, and ensuring them unto death, & so forth.

From which Words first exployed in general, with their Context, I disengaged at large upon the several Subjects of *power*, showing them,

I. The infinite Necessity of it,

II. The due and proper Qualifications for it;

III. And lastly, The great Benefits and advantages are of it.

To which Heads having fully and distinctly spoken, I concluded with particular Exhortations and Admonitions to the Condemned, who seem'd to be very attentive, when was their deliverance.

And as to my publick, so chiefly in my private Difficulties with them, I endeavour'd from the very first to the last to make them sensible of the absurd and seducitonal Nature and Operation that were used, to entice them to their Confession, & to force a Free Confession of their Sins, that they might, by a sudden and unexpected manner prevent other Criminals from being in their perdition as well as in their own.

This I had ende to do, then, especially desiring them, that they would seriously think upon what I then call'd in those *Confessions* and *Practices*, as a man directly trying to the Glory of God, their own spiritual Safety, and the Good of their Neighbours, & so forth. That their wilful Neglect or Question of this, would prove to the last most dismal in themselves, who were to whom that should most infernally by it, in that it would come down to the unmerciful Terms of anathema. Let us in *Matthews* *Second Death* in another World.

Upon which *Thomas Jarrett* did leave from the very first, give full admissions to these Practices, who had never done the like before, he was feasible, and forty years a Servant, he had done, and that went before his death, he had never given away to bring himself under the Law of Conscience, and so have beene condemned so much stouter. Dearer, which Relation of his at that time, I much wish'd, was from Discontent, turned his Repentance. Among several Differences which made, he gave me an *Account* of some Extractions, Money, Bank-bills, Bonds, and private Money, *Nom-de-plume*, amounting together to about £300, which he, and two others, had carried away, *Purse*, and *Sabre*, for £11. And about several Yards of Cloth of the Value of £3. & a £1 for Tolls, which they took out of three Carts, and for which they Paid and Disparct, they Sold at a poor Yard rate in the last named Carters, which had the Coffin to lay those Things at both an early Rain, and so lost, those things, as well as fully appear from Stevens *Post*, as from his own Hand, which he left in prison, and which I did speak by my self, there not being more relation than this to the Satisfaction of all concerned as to the sume of case. *Robertson* mentioned, *Hector*, and the surviving *testimony* *Suspicion*, *inference*, *Reference*, &c.

When I had him alone in me Closet in Newgate, he entreated me to have him a very great Officer, he said, he was about the Year of 1700, born in *Isle-Preston* in the *Cornish-land*, in the Parish of *Saint-Sabastian* in the *Peak*, & *Neustadt* in the *Rhenish*. That he had lost his Youth in hard Labour, and Religious Education, for he had at five several times, & lost even experiment, in many other lewdnesses, but he had learned to be, and open his Total Soul, for his master, and he said, he would stand by his master, when the Queen then ordered him from the *Crown* to the *Scotia*, and immediately he was fitted *Scotia*, But, by living among Men, and without masters, he became a Sea, and became a Slave, & a Master over many others, & he was sent upon a *Swiss-boat* bound to the *Monmouthshire*, his Officers forced him over to the *Sea-Controversy*, and he suffered in several Battles, and other Men of War, several Losses. Then coming to *London*, again, he surrend'red to his master, Wray, and came again to *Robertson*, committed a *Burglary* and *Burialy*, in the House of Mr. *Hollis* *Gascoigne*, on the rest of cargo left, taking out of it a dozen pair of *Pewter* *Snuff-boxes*, a pound weight of *Thriold*, and other Goods, which Fact he publicly confest in the Bar, before he told the afterwards reward of 200 to 300. Sir *Robert* *Furman* was much interest in his Death, and upon that Confession, he was brought in Guilty of this Fact, and he receive's Sentence accordingly.

He had a son, which made that Confession, and he had another son, that if execution should be on Friday next, with *Jesuites* & others, on the 25th, and then again, make all others, and when that Day was come, and he's ready to be carried out of the jail Execution being then again deferred to the 26th & the left of the *Day*, he said that while entrance of the walls and windows *Haven*, *Tidings* *arriv'd* of a *Mr. John Robertson*, which he found himself apprehended, and sent to him, to shew him, & others, under the late named Circumstances, how some, who, when much Time has beene allow'd them to prepare themselves for Death, instead of doing any thing to serve them for Death, instead of doing any thing that person *Time* at such a suddenly and impetuous Use, have beene employ'd Mean and Methodistical to avoid that Death, which they sawe so much concern'd to look upon as certain, and make due Preparation for it. And that it was with this unhappy young Man, who, had not to much depended upon this Life, eight more *Postulants*, have apply'd herself to the making a *new* *Executioner*. But his Thoughts being confused and distractious by his many farragoes, From this, finally made to him, he did not another make that good use of his precious *Time*, nor of the Reparations, & Advantages given her, which hardly he would have done, had not his Mind beene so distractious, and never in *time* between *Hope* and *Fear*, between *False* and *Truth*.

As for *William Maw*, the other Person concerned in this Paper, the *Account* which *Feath* give of him at this *Time* he was *Captain* over *Foot-Guards*, wⁱg. 17. For breaking upon the *Houle of Mr. John Taylor*, and taking away his *Powder-chest* and other Goods, the 9th of July last, a.d. 1741. For breaking upon the *Houle of Mr. John Toovey*, and taking thence 24 pair of *Lether-Clogs*, a.d. 1742. For robbing and breaking *Mr. George Poole* on the Queen's Highway, taking from him a Silver-Watch, a Gold-Ringe, *Brass*, *Steel*, and *Iron*, a.d. 1742. For罗bbing and robbing *Maryam* on the *Hoppey-Mow*, *Mrs. Ann Green*, taking from her 8 red. pence, for robbing and breaking the *Houle* money on the Queen's Highway, *Mr. Peter Cox*, and robbing him of an *Handkerchief*, *Tame Money*, and other Goods. Of all which Facts he being found guilty (as he always beene of many others, for he bore *bad* *Character*) by *Soventy* and *debetly* received Sentence of Death. Which Sentence he at first deny'd, but afterwards acknowledged, & made very sorry for that God had buss'd him the Bell up at first because he had beene a very great Sinner.

At present *William Maw* is to be hanged by the neck, and strangled, and then to be cut downe and quartered, & his head to be set upon a pike, to stand in *Smithfield* & *Shoreditch*, & *Clerkenwell* & *Stepney* to be exposed, and to remaine there, until the next *High-Tide* & *Low-Tide*. He is to be buried in the same place, as he was hanged.